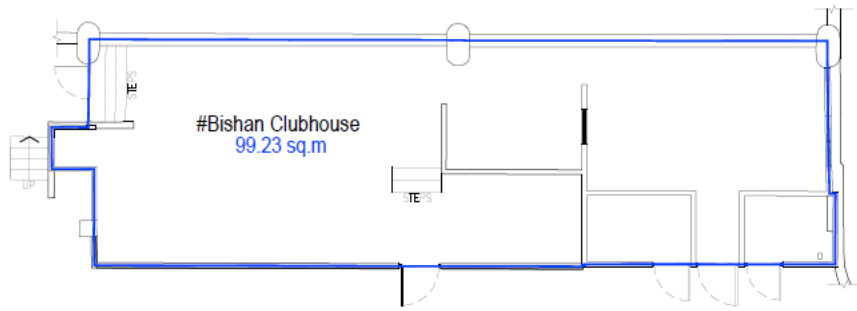
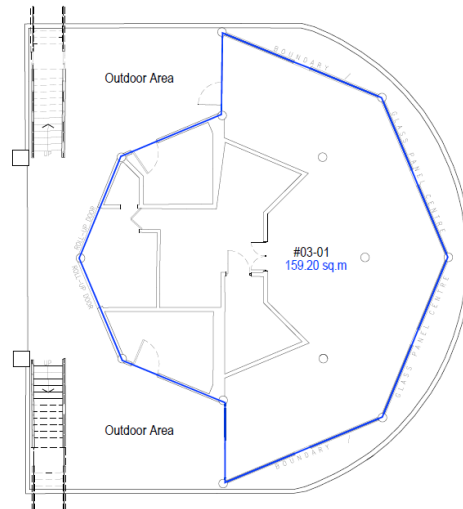


**BISHAN
CLUBHOUSE**



**BISHAN
SPORT
CENTRE**

#03-01



*SURVEY OF TENANCY UNITS
FOR BISHAN SPORT CENTRE
Scale 1:100(A3)*

